



Christopher Hope Reed at Yuelu Academy 岳麓书院 (est. 976 C.E.) Changsha, Hunan 9 November 2009 In the autumn of 2009 I was invited to give a presentation on the work of High Falls Gardens at a symposium on Ecological Agriculture in Changsha, Hunan.

My first visit to China, this was a quick glimpse of a small part of the Middle Kingdom but, for me, revelatory. Thank you, Dr. Wang and the co-sponsoring governmental agencies of Changsha, Hunan and Beijing, for your superb hospitality.

The way this invitation came about is an interesting part of the story.

It all started with my beloved spouse Chris Reed, who as an officer of Friends of Hudson helped to prevent construction of a huge coal-burning cement plant one mile from our County hospital. In this work over several years, he became allied with members of the "religious environmental movement," like our friend Alastair McIntosh, author of *Soil and Soul* http://www.alastairmcintosh.com.

Here follows the chain of connections to Dr. Wang, who invited me to the symposium.

4 Degrees of Separation



Jim Cashen
http://www.farmatmillerscrossing.com



Miriam MacGillis

http://www.genesisfarm.org/index.ht



Mary Evelyn Tucker

http://fore.research.yale.edu/i nformation/index.html

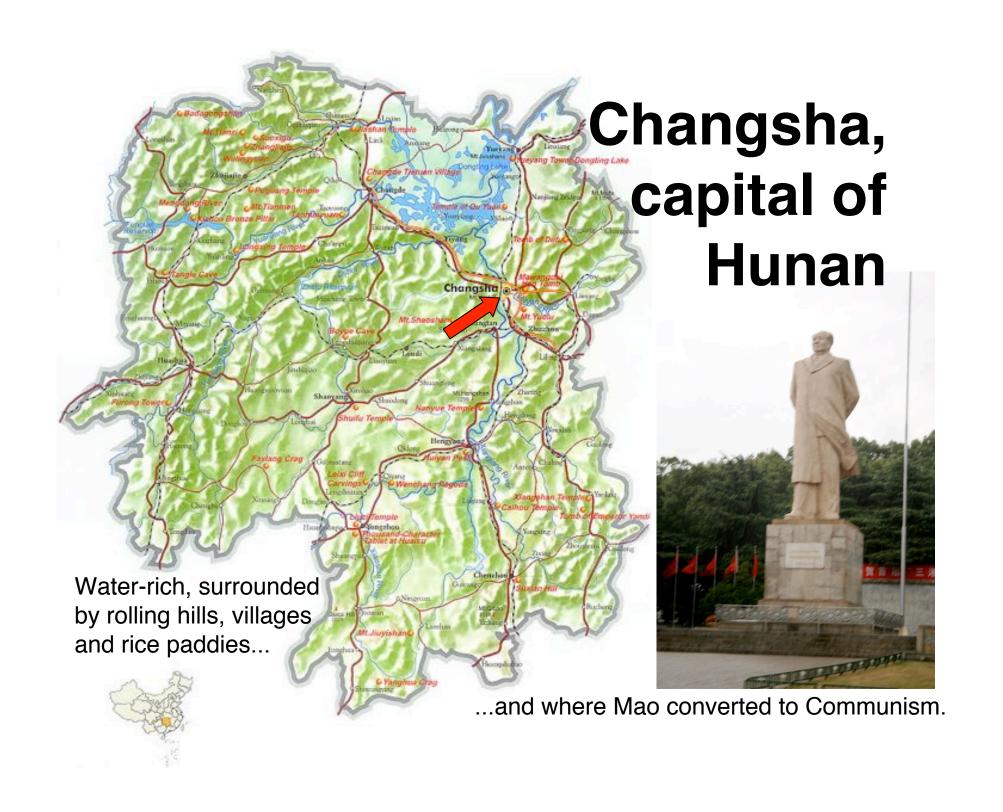
Zhihe Wang

http://www.postmodernchina.org/cgi/index.php

Incheon Airport, Seoul, a comfortable place to lay over 10 hours on a 29-hour flight.

Halfway around the world





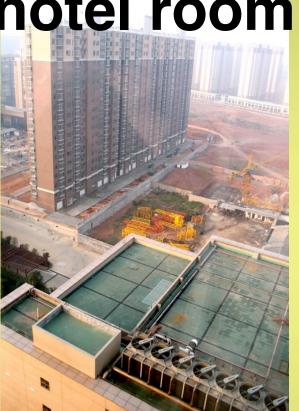


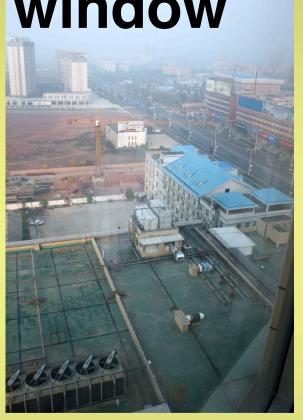
Typical countryside landscapes viewed from roadway. Buildings are tucked into the bases of hills with fields between. No suburbs, it's either city high rises or villages.









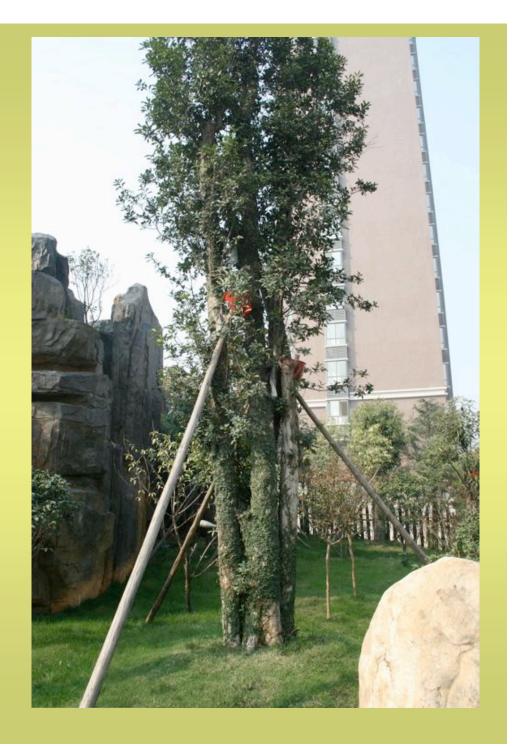


The Symposium was held at the Dolton Changsha Spa Hotel, a glittering new 5-star luxury resort hotel located in the midst of a development zone called Ninxiang.



Careful transplants of large trees lined roadways and decorated landscaped areas. This method of planting must be very laborintensive but shortens the wait for shade.

Tree transplants









Two Tracks:

"International Symposium on Resource-Saving and Environment-Friendly Oriented Rural Society and Ecological Agriculture Development & The Fifth International Symposium on Chinese Agricultural Modernization"







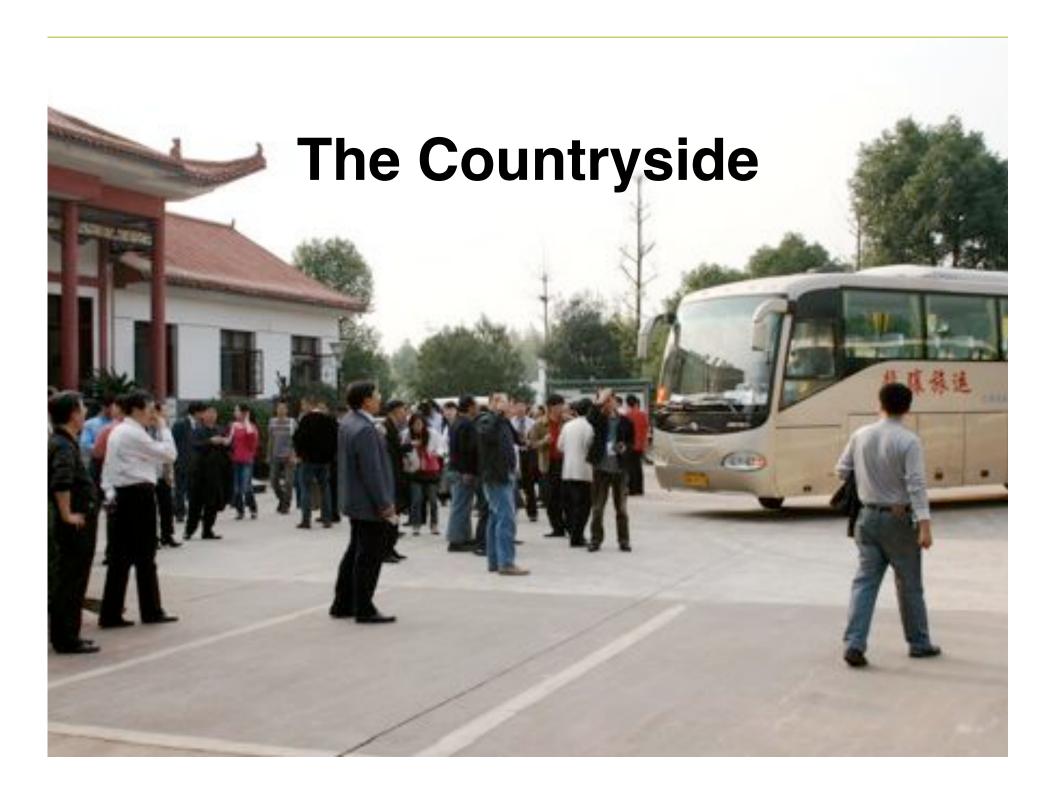












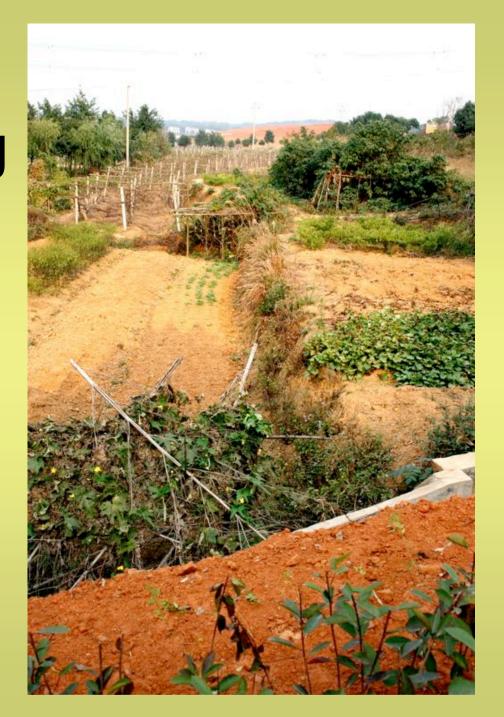






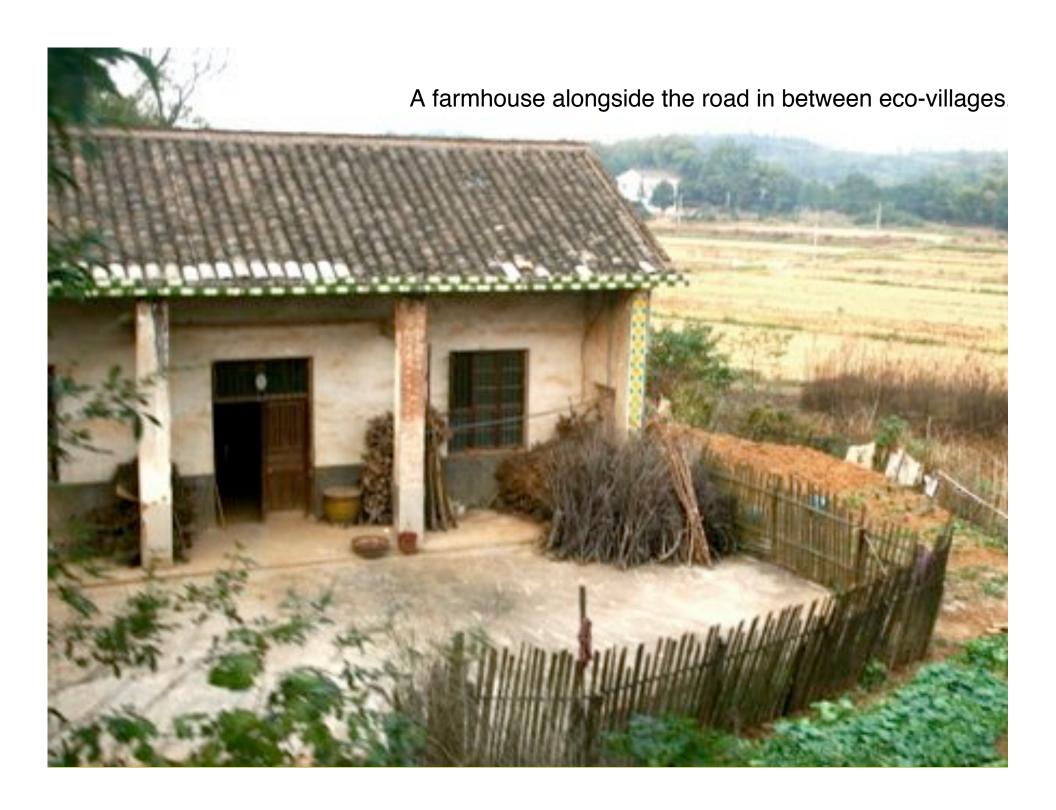


Mixed cropping systems





Environment- friendly trash cans







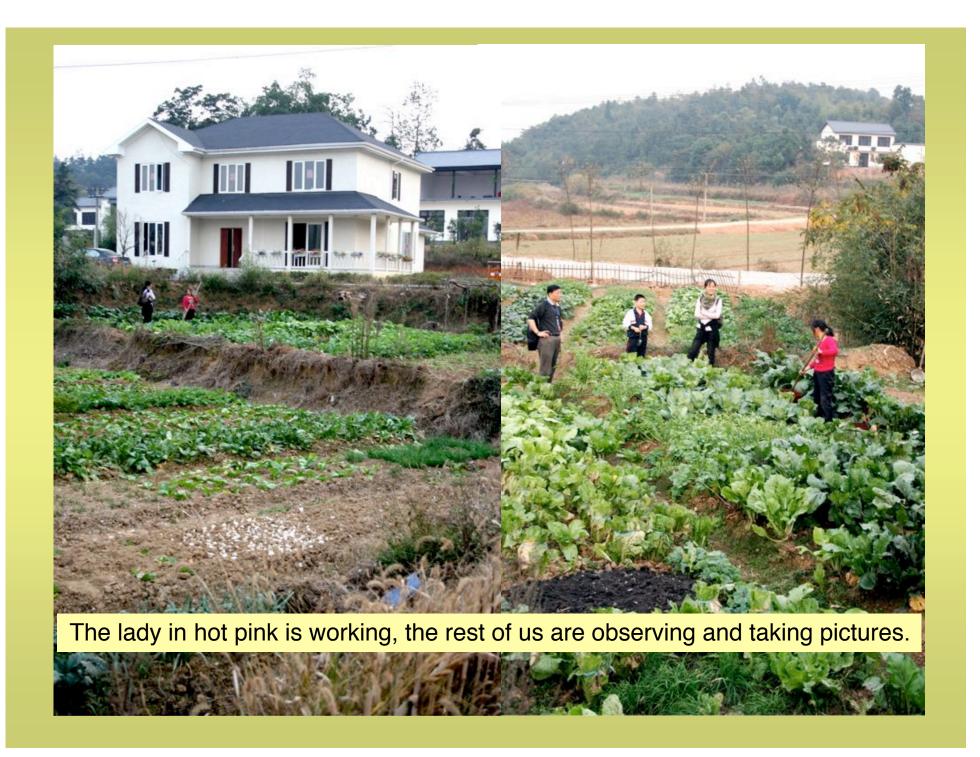






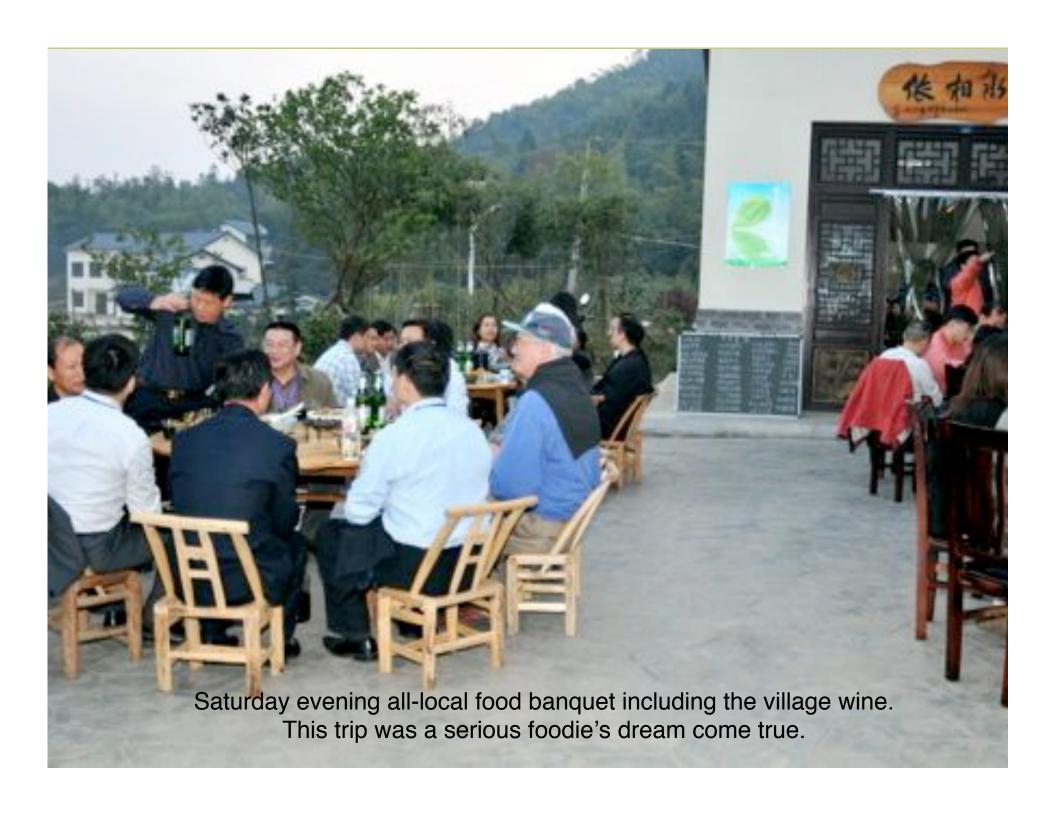














...So I saw the other side of the world and found it beautiful and hospitable, but as schizophrenic as our own.

Our governments use science, at least in name, to guide policy. But in an absence of overwhelming evidence that current policies lead to disastrous effects, they are impotent. By the time the effects become known, the damage is done.

The spontaneous rise of the religious environmental movement is a counterbalancing response to this dilemma. What is more diverse than religion, which expresses those aspects of our shared existense we cannot prove to each other? Diversity is strength, and there lies the source of collective willpower to end the destructive impulses of modern culture, accept our adult responsibilities as stewards of the earth, and remediate our natural relationships.

So much to absorb, but one idea seems clear:

Our problems cannot be separated, and must be resolved through the cooperation of all people who want to live in harmony with the Earth. It's tolerant people who unite and lead, governments who follow.

All of us need to go home again but this time ripe with wisdom, bearing the fruits of a long maturation and painful lessons learned.

The motion of the Way is to return...

LaoZi, Dao De Jing 40

